

Serial No. 47788

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAR 13 1984

Returned to applicant for correction.

Corrected application filed. Map filed. MAR 13 1984

The applicant. Spanish Springs Association

550 East Plumb Lane

of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89502

State and Zip Code No.

hereby make^s application for permission to change the

place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. 36053

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is. underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.33
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. Quasi Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Quasi Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13 T21N R20E at a point which
Describe as being within a 40-acre subdivision of public survey and by course and
bears S 2° 02' E 1940 feet from the west $\frac{1}{4}$ corner of said Sec. 13
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within.

If point of diversion is not changed, do not answer.

7. Proposed place of use. Section 3 W of Highway 445 Record of Survey file No. 572078 Survey Map 1246 Washoe County, NV; E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 4; all in T20N, R20E; Section 11; Section 13 except the E $\frac{1}{2}$ NE $\frac{1}{4}$; Section 14W of Highway 33; E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ Section 22; Section 23 W of Highway 33; Section 26 W of Highway 33; Section 27; Section 35 W of Highway 33; and Section 34; all in T21N, R20E.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use. Section 3 W of Highway 33; except southerly 120 acres, Record of Survey file No. 572078 Survey Map 1246 Washoe County, NV; E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 4; all in T20N, R20E; Section 11; Section 13 except the E $\frac{1}{2}$ NE $\frac{1}{4}$; Section 14W of Highway 33; E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ Section 22; Section 23 W of Highway 33; Section 26 W of Highway 33; Section 27; Section 35 W of Highway 33; and Section 34; all in T21N, R20E.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from. January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from. January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) cased well and distribution pipes
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$10,000.00

13. Estimated time required to construct works. 24 months

14. Estimated time required to complete the application of water to beneficial use.....4 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Maximum 2000 acre feet diversion over the entire place of use
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By s/Walter L. Neitz Agent
P.O. Box 3960
Sparks NV 89432

Compared bc/bl gcr/bc

Protested

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 36053 is issued subject to the terms and conditions imposed in said Permit 36053 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 47788, 47789, 47790, 47791, 47792 and 47793 shall not exceed 1789.45 acre-feet per annum.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.33.....cubic feet per second, but not to exceed.....96.55 acre-feet annually.....

Work must be prosecuted with reasonable diligence and be completed on or before.....March 18, 1985.....

Proof of completion of work shall be filed before.....April 18, 1985.....

Application of water to beneficial use shall be made on or before.....March 18, 1986.....

Proof of the application of water to beneficial use shall be filed on or before.....April 18, 1986.....

Map in support of proof of beneficial use shall be filed on or before.....April 18, 1986.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....17th.....day of.....September.....
A.D. 19.....84.....


State Engineer